### APPENDIX - IX

# MANDATORY PUBLIC DISCLOSURE

### A:GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                          | DETAILS  |  |
|-----------|--------------------------------------|--|--|
| 1         | NAME OF THE SCHOOL .                 | AKAL ACADEMY SALAM KHERA                                       |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)       | 531410   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)          | 41380  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE       | VILLAGE – SALAM KHERA, P.O. BIGHAR, FATEHABAD, HARYANA -125050 |  |
| 5         | PRINCIPAL NAME                       | Ms. GURMEET KAUR   |  |
| 6         | PRINCIPAL QUALIFICATION              | M.A. B.Ed.   |  |
| 7         | SCHOOL EMAIL ID                      | aasalamkhera@akalacademy.ac.in                                 |  |
| 8         | CONTACT DETAILS (LAND LINE / MOBILE) | 9875987322   |  |
|           |                                      |  |  |

## B : DOCUMENTSAND INFORMATION:

| D. DOGG  |  | I was a second of the second o |  |
|----------|--|--|--|
| SL<br>NO | DOCUMENTS / INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |
| 1        | COPIES OF AFFILIATION / UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_0 3-52-28.pdf  https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_0 4-43-32.pdf   |  |
| 2        | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE      | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_1<br>0-31-02.pdf  |  |
| 3        | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT          | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 0 3-50-14.pdf   |  |
| 4        | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE  | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_0<br>3-51-56.pdf  |  |

| 5 | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE<br>NATIONAL BUILDING CODE  | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 1 2-38-00.pdf    |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_0<br>3-50-40.pdf |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION / UPGRADATION /<br>EXTENSION OF AFFILIATION | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 0 2-11-09.pdf    |
| 8 | COPIES OF VALID WATER, HEALTH<br>AND SANITATION CERTIFICATES   | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_0<br>3-49-59.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C:RESULT AND ACADEMICS:

| SL<br>NO | DOCUMENTS / INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                    |
|----------|---|---|
| 1        | FEE STRUCTURE OFTHE SCHOOL  | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE (3-51-04.pdf     |
| 2        | ANNUAL ACADEMIC CALENDER  | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE_1<br>0-30-44.pdf |
| 3        | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                                | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 1 0-28-37.pdf    |
|          | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                       | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 1 0-29-08.pdf    |
|          | LAST THREE- YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | https://salamkhera.akalacademy.ac.in/myadmin/cbse/CBSE 1 1-32-03.pdf    |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                               | DETAILS           |  |  |  |  |
|-----------|---|-------------------|--|--|--|--|
| 1         | PRINCIPAL                                 | Mrs. GURMEET KAUR |  |  |  |  |
| 2         | TOTALNO.OFTEACHERS                        | 21                |  |  |  |  |
|           | PGT                                       | 0                 |  |  |  |  |
|           | TGT                                       | 8                 |  |  |  |  |
|           | PRT                                       | 10                |  |  |  |  |
|           |   |                   |  |  |  |  |
| 3         | TEACHERS SECTION RATIO                    | 1:1.5             |  |  |  |  |
| 4         | DETAILSOFSPECIALEDUCATOR                  | 1                 |  |  |  |  |
| 5         | DETAILSOFCOUNSELLORANDWELLNESS<br>TEACHER | 1                 |  |  |  |  |

#### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS          |
|-----------|------|----------------------------------|------------------------------|--------------------|------------------|
| 1         | 2024 | 17                               | 17                           | 100%               | Excellent Result |

#### RESULTCLASS:XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS  |
|-----------|------|----------------------------------|------------------------------|--------------------|--|
| 1         | 2024 | 0                                | 0                            | 0                  | The School is yet to be affiliated up to Senior Secondary level. |

### E. SCHOOLINFRASTRUCTURE:

| SL<br>NO | INFORMATION                                 | DETAILS |
|----------|---|---------|
| 1        | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20265   |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 13 & 624  |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 159   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 8   |
| 6 | NO. OF BOYS TOILETS   | 8   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=C4qNufVxM_8&t=4 |
|   |   |   |

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Akal Academy Salamkhera
Aff. to C.B.S.E. New Delhi
Affiliation No. 531410