Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

| No. | 449 | | | Da | ted: 09/01/2 | 025 |
|---------------|-----------------------------|--|---|-------------------------------|---|--------|
| It is | certified that a | an inspection team headed by | y Vinod Ku | man (| Leb Tech | .) |
| | | with designation) from was | | | | |
| | | Kal Acardeny | | | | |
| Nar | me & Address | s of the school) ona7/as | ./.202.S(date of i | nspection) | and on the bas | sis of |
| | | rt (Attached) bearing no | | | | 1202 |
| | | Bacteriological Test | | | | that |
| the | Alar | Academy | (Name of s | chool) has | s safe drinking v | water |
| facil | ities for the s | students and members of st | taff of the institution | n. School i | s also maintain | s the |
| hygi | enic sanitatio | n condition in the school buil | lding & the campus | as per nor | ms prescribed b | y the |
| | tral/ State/ U. | | | Chemi | 20- | |
| This | certificate is | valid till one year from the | Signature with Sea Name Designation | Public Water al: Fateha | Health Engineer Testing Luboral abad-125050 nchan Brith Chemist | oi. |
| To (Na | Akarl Sau me & Addres | Academy lan thera. s of the Institution) | Name & Address o | TINE OTTICE | / Department : . | |

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



OFFICE OF THE CHEMIST WATER TESTING LABORATORY PUBLIC HEALTH ENGINEERING DEPARTMENT, FATEHABAD

E-mail:-chemist.fatehabad@phedharyana.gov.in,

| Chemical | Examination | Re | port of | Water | Sam | ple |
|----------|-------------|----|---------|-------|-----|-----|
| | | | | | | |

| | Report No:-FTBD/004 | | Issue Date :- | 09-05-2025 | Т | C-12220 |
|-----------|--|--|---------------|--------------------|--|----------------|
| | e To:-AKAL ACADEMY SA RA ON CHAPLAMORI RO | ALAM KHERA VILL. SALAM DAD,FATEHABAD | Location:- W | //S AKAL ACA | DEMY SALAM KHER | A |
| Your | Reference No - By Ha | nd Date 07-05-2025 | Collected By | :- Sender hi | mself | |
| Samp | le Type - Drinking Water | • | Sample Rece | ived Date & T | ime :- 07-05-2025 | 0.5 |
| Lab Jo | ob Order No 2336881 | 4 | | | ime :- 07-05-2025 | |
| Date | (s) of Analysis :- 07-05- | 2025 to 09-05-2025 | Sample Qua | antity :- 1 Ltr | | |
| 9 | Evi | ormental Condtion :- Temp. 2 | | midity 55 ± 1 | 15 % | |
| | D | Resu | | | 0.000.0010 | T |
| S. No. | Parameter | Protocol Used | Results | | 1 0500:2012 Revision) RA- 2018 | Unit |
| U | e . | | | Desirable limit | Max. Permissible limit (in absence better alternate source) | |
| 1 | Total Dissolved Solids APHA 24th Edition - 2540 C @ 180°c ± 2°c | | 580 | 600 | 2000 | mg/L |
| 2 | Total Hardness (as APHA 24th Edition-2 CaCo3) Hardness Method C (Method): | | 320 | 200 | 600 | mg/L |
| 3 | Calcium (as Ca) | APHA 24th Edition 3500-C | 80.16 | 75 | 200 | mg/L |
| 4 | Magnesium (as Mg) | APHA 24th Edition 3500-Mg Method B (Calculation) | 29.16 | 30 | 100 | mg/L |
| 5 | Total Alkalinity (as CaCo3) | APHA 24th Edition-2320- Method B (Titration) | 150 | 200 | 600 | mg/L |
| 6 | Chloride (as Cl) | APHA 24th Edition 4500-Cl Method B(Agrentometric Method) 2017 | 59.9 | 250 | 1000 | mg/L |
| 7 | рН @ 25ºс | APHA 24th Edition 4500- H+Method B | 7.96 | 6.5 -8.5 | No relaxation | |
| 8 | Turbidity | APHA 24th Edition - 2130 | 0.96 | 1 | 5 | NTU |
| 9 | Taste | IS 3025 (PART-7) | Agreeable | Agreeable | Agreeable | - |
| 10 | Odour | IS 3025 (PART-5) | Agreeable | Agreeable | Agreeable | - |
| 11 | Color | Color APHA 24th Edition 2120 B | | 5 Hazen | 15 Hazan Units | Hazen Units |

Remarks:-The Parameter Tested at Sr.No 1-11 as per requirement of IS:10500:2012 second Revision (RA2018).

Notes:

- · The results given above are related to the sample as received and tested in PHED Lab, Fatehabad Reliability of sample lies with the sender.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- · The test report can't be used for any publicity or any legal purpose.
- · The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by

(Kanchan Bishnoi)
Authorized Signatory/Chemist
PHED Water Testing Laboratory, Fatehabad



OFFICE OF THE CHEMIST WATER TESTING LABORATORY PUBLIC HEALTH ENGINEERING DEPARTMENT, FATEHABAD



E-mail:-chemist.fatehabad@phedharyana.gov.in, chemistftbad7@gmail.com

| | Chemical | Examination Re | port of Water Sam | | | ple |
|---|----------|-----------------------|-------------------|-------|--|-----|
| _ | | | | D - 4 | | |

| Test Report No : -FTBD/00477/5/2025 | Issue Date :- 09-05-2025 |
|--|---|
| Issue To:-AKAL ACADEMY SALAM KHERA VILL. SALAM KHERA ON CHAPLAMORI ROAD,FATEHABAD | Location:- W/S AKAL ACADEMY SALAM KHERA |
| | Collected By :- Sender himself |
| Your Reference No - By Hand Date 07-05-2025 Sample Type - Drinking Water | Sample Received Date & Time :- 07-05-2025 |
| Lab Job Order No 2336881 | Sample Received Date & Time :- 07-05-2025 |
| Date(s) of Analysis :- 07-05-2025 to 09-05-2025 | Sample Quantity :- 1 Ltr |

Eviormental Condtion :- Temp. 25± 2 °C Humidity 55 ± 15 %

Recults

| S. No. | Parameter | Protocol Used | Results | IS: 10500:2012 (Second Revision) RA- 2018 | | Unit |
|-----------|------------------|---|---------|--|---|------|
| | | | | Desirable limit | Max. Permissible limit (in absence better alternate source) | |
| 12 | Iron | APHA 3500-Fe B,2017 23rd Edition 2017 | 0.05 | 1.0 | 1.0 | mg/L |
| 13 | Sulphate | APHA 4500 E 23rd Edition 2017 | 75 | 200 | 400 | mg/L |
| 14 | Fluoride (as F) | APHA 4500 -F D,C2017 23rd Edition 2017 | 0.24 | 1.0 | 1.5 | mg/L |
| 15 | Nitrate (as NO3) | APHA 4500-NO3-D:2017 23rd Edition 2017 | 3.26 | 45 | No relaxation | mg/L |

Remarks:-The Parameter Tested at Sr.No 12-15 as per requirement of IS:10500:2012 second Revision (RA2018). Note

S:

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- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by

Authorized Signatory/Chemist PHED Water Testing Laboratory, Fatehabad



PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, FATEHABAD

Website:- https://phedharyana.gov.in/

Memo No:- 448

Date:- 09/05/2025

Subject: Bacteriological Examination Report of Water Sample

| Sample ID: | FTBD/00476/5/2025 | Sample Details | Date & Time | |
|------------------------|---------------------------|-----------------|---------------------|--|
| Sample Classification: | Private | Collected By | Mr. Vinod | |
| Sender: | AKAL ACADEMY SALAM KHERA | 1 | Kumar,9875987322 | |
| Location :- | , VILL. SALAM KHERA, ON | Collection Date | 07/05/2025 at 11:32 | |
| | CHAPLAMORI ROAD | Received at lab | 07/05/2025 at 13:38 | |
| Latitute :- 75.4755 | 59 Longitude :- 29.431674 | Tested at Lab | 09/05/2025 | |

| Test Result (As Per BIS 10500 :2012) | | | | | | |
|--------------------------------------|---------------------------|--------|-----------------------------------|---|--|--|
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Protocol Used | | |
| 1 | Total Coliform per 100 ml | 0 | | IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023 | | |

Remarks :-

- * The Results Given above are related to the sample as received and tested in FATEHABAD lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



KANCHAN BISHNOI, CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, FATEHABAD

email:-chemist.ftbad@phedharyana.gov.in

-----End of Report-----.